

**Agenda for the PLANNING Committee meeting**  
**Tuesday 19<sup>th</sup> November 2019 at 7:00pm in the Parish Council Office**

**Aims and Objectives of the Planning Committee**

- To be open and accountable on all Parish planning matters
- Regular and adequate Training of Committee Members
- Awareness of current Planning Legislation

| <b>191119/01</b> | <b>Apologies for Absence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
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| <b>191119/02</b> | <b>Review of Aims and Objectives</b><br>To review the aims and objectives of the Planning Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| <b>191119/03</b> | <b>Notification of New Urgent Matters to be taken under item 191119/08</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| <b>191119/04</b> | <b>Matters arising from meeting on Tuesday 29 October 2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| <b>191119/05</b> | <b>Planning Decisions</b><br>See attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| <b>191119/06</b> | <b>Planning Applications for Comment</b> <table border="1"> <thead> <tr> <th>Cores No</th><th>Application</th></tr> </thead> <tbody> <tr> <td>1010</td><td>PL/19/<b>2660</b>/FA - 34 Willow Crescent front porch &amp; Extension – Comments</td></tr> <tr> <td>1017</td><td>PL/19/<b>3638</b>/VRC - 87 Knighton Way Lane Side/rear ext – Comments</td></tr> <tr> <td>1019</td><td>PL/19/<b>3652</b>/TP - W&amp;T Trees – Comments</td></tr> <tr> <td>1020</td><td>PL/19/<b>3661</b>/FA - 2 Bowyer Crescent Single storey Ext - Comments</td></tr> <tr> <td>1021</td><td>PL/19/<b>3680</b>/FA - The Grove demolish buildings and amend – Comments</td></tr> <tr> <td>1028</td><td>PL/19/<b>0337</b>/FA - Oakleigh Bakerswood Demolish &amp; Erect amended – Comments</td></tr> <tr> <td>1031</td><td>PL/19/<b>3745</b>/TP - Village Green Crown reduction – Comments</td></tr> <tr> <td>1040</td><td>PL/19/<b>3597</b>/FA - Chambeli 2 storey rear ext – Comments</td></tr> <tr> <td>1041</td><td>PL/19/<b>3799</b>/FA - 34 Middle Rd Loft &amp; Front Dormer – Comments</td></tr> <tr> <td>1047</td><td>PL/19/<b>3469</b>/AV - Uxb Bus Park New Totem - Comments</td></tr> <tr> <td>1057</td><td>PL/19/<b>3415</b>/FA - Stow Bank Demolish Rebuild Detached – Comments</td></tr> </tbody> </table> | Cores No | Application | 1010 | PL/19/ <b>2660</b> /FA - 34 Willow Crescent front porch & Extension – Comments | 1017 | PL/19/ <b>3638</b> /VRC - 87 Knighton Way Lane Side/rear ext – Comments | 1019 | PL/19/ <b>3652</b> /TP - W&T Trees – Comments | 1020 | PL/19/ <b>3661</b> /FA - 2 Bowyer Crescent Single storey Ext - Comments | 1021 | PL/19/ <b>3680</b> /FA - The Grove demolish buildings and amend – Comments | 1028 | PL/19/ <b>0337</b> /FA - Oakleigh Bakerswood Demolish & Erect amended – Comments | 1031 | PL/19/ <b>3745</b> /TP - Village Green Crown reduction – Comments | 1040 | PL/19/ <b>3597</b> /FA - Chambeli 2 storey rear ext – Comments | 1041 | PL/19/ <b>3799</b> /FA - 34 Middle Rd Loft & Front Dormer – Comments | 1047 | PL/19/ <b>3469</b> /AV - Uxb Bus Park New Totem - Comments | 1057 | PL/19/ <b>3415</b> /FA - Stow Bank Demolish Rebuild Detached – Comments |
| Cores No         | Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1010             | PL/19/ <b>2660</b> /FA - 34 Willow Crescent front porch & Extension – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1017             | PL/19/ <b>3638</b> /VRC - 87 Knighton Way Lane Side/rear ext – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1019             | PL/19/ <b>3652</b> /TP - W&T Trees – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1020             | PL/19/ <b>3661</b> /FA - 2 Bowyer Crescent Single storey Ext - Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1021             | PL/19/ <b>3680</b> /FA - The Grove demolish buildings and amend – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1028             | PL/19/ <b>0337</b> /FA - Oakleigh Bakerswood Demolish & Erect amended – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1031             | PL/19/ <b>3745</b> /TP - Village Green Crown reduction – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1040             | PL/19/ <b>3597</b> /FA - Chambeli 2 storey rear ext – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1041             | PL/19/ <b>3799</b> /FA - 34 Middle Rd Loft & Front Dormer – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1047             | PL/19/ <b>3469</b> /AV - Uxb Bus Park New Totem - Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |
| 1057             | PL/19/ <b>3415</b> /FA - Stow Bank Demolish Rebuild Detached – Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |      |                                                                                |      |                                                                         |      |                                               |      |                                                                         |      |                                                                            |      |                                                                                  |      |                                                                   |      |                                                                |      |                                                                      |      |                                                            |      |                                                                         |

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| <b>191119/07</b> | <b>Correspondence</b>                                                                                                                         |                  |                                                                        |
|                  | <b>Cores No</b>                                                                                                                               | <b>From</b>      | <b>Details</b>                                                         |
|                  | 0983                                                                                                                                          | P Coe, Resident  | Tatling End Broadband issue after new flats built on GX Police Station |
|                  | 0991                                                                                                                                          | Cllr Williams    | Viaduct in Hillingdon                                                  |
|                  | 0998                                                                                                                                          | Luton Airport    | Public Consultation Invite                                             |
|                  | 1033                                                                                                                                          | London Greenbelt | Positive Vision for Londons Greenbelt                                  |
| <b>191119/08</b> | <b>Any Other Matters</b> (agreed under item 191119/03 above)                                                                                  |                  |                                                                        |
| <b>191119/09</b> | <b>Next Meeting</b><br>To confirm the date of the next meeting as <b>Tuesday 10 December 2019</b> at <b>7pm</b> in the Parish Council Office. |                  |                                                                        |

Jagjit Brar - Clerk  
14 November 2019