

**You are summoned to attend the COMMUNITIES AND EVENTS COMMITTEE MEETING on Tuesday 18 April 2023 at 7.30pm in the Parish Council Office, Rear of Memorial Hall, Village Road, Denham UB9 5BN**

Members are reminded that they should declare publicly any interest that they might have in any matter (whether it is apparent in the agenda or not) immediately prior to any discussion on it. They should state whether it is a personal interest only, or a prejudicial interest as well, and what the nature of the interest is.

#### **Aims and Objectives of the Communities Committee**

- To be responsible for planning, organising, and running Community events.
- To ensure each event to be financed within the budget agreed.
- To ensure all H & S and Safeguarding rules are considered and applied.
- To keep all residents informed of Events via media and paper communications.
- To produce a newsletter and publicity keeping residents updated.
- To pursue good communications with all volunteers, Community organisers and Community venues throughout Denham.

| Item No     | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 20230418/01 | <b>Acceptance of Apologies for Absence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20230418/02 | <b>Declaration of Interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20230418/03 | <b>Public Session – 10 minutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20230418/04 | <b>Minutes of Last Meeting – 28 February 2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 20230418/05 | <b>Events:</b><br><br><b>Tea Dance/Bingo – 3 to 5pm,</b><br><b>16 April 2023</b><br><b>4 June 2023</b><br><b>23 July 2023</b><br><b>3 September 2023</b><br><b>15 October 2023</b><br><b>3 December 2023</b><br><br><b>Memory Café – 11am to 2pm,</b><br><b>28 April 2023</b><br><b>26 May 2023</b><br><b>23 June 2023</b><br><br>Would Cllrs like to book for another 6 months.<br><br><b>Music on the green dates,</b> <b>21 May 2023</b> – music by The Styles<br><b>18 June 2023</b> – music by Mandolin Monday<br><b>16 July 2023</b> – music by Chasing Deer<br><b>20 August 2023</b> – music by Eclectica<br><b>17 September 2023</b> – music by Love that Jazz<br><br>Update on the Village Green works for Music on the Green.<br>Cllrs SJ and BK to set up and take down the gazebo and welcoming groups. (Cllr SJ not available on 20 <sup>th</sup> August). |
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| <b>20230418/<br/>06</b> | <b>Beating the Bounds,</b><br><b>14 May 2023</b>                                                                                                                                                                                                                                                           |
| <b>20230418/<br/>07</b> | <b>Litter Pick</b><br><u>Litter Pick</u><br><u>Litter Pick Day</u> <ul style="list-style-type: none"> <li>The handyman to place signs in the 5 areas of Denham. - Completed</li> <li>Litter pick equipment – stored in the garage - Completed</li> </ul>                                                   |
| <b>20230418/<br/>08</b> | <b>Dementia Bus</b> <ul style="list-style-type: none"> <li>Booked for 14.04.23 at St Mark's Hall</li> </ul>                                                                                                                                                                                                |
| <b>20230418/<br/>09</b> | <b>Village Flag</b> <ul style="list-style-type: none"> <li>Feedback from Cllr MEH – Pictures have been taken from the front cover of the Denham Neighbourhood Plan to discuss design and prices with RTA. 5 Hands touching each area of the parish representing the different 5 neighbourhoods.</li> </ul> |
| <b>20230418/<br/>10</b> | <b>Grant Applications</b> <ul style="list-style-type: none"> <li>Higher Denham</li> <li>Denham Way</li> <li>Knighton Way Lane</li> </ul>                                                                                                                                                                   |
| <b>20230418/<br/>11</b> | <b>Coronation</b> <ul style="list-style-type: none"> <li>DPC actions – Commemorative Merchandise – Awaiting mugs delivery.</li> <li>Denham Village event 7 May 2023 – 3pm/5pm</li> <li>Elvis has been booked.</li> </ul>                                                                                   |
| <b>20230418/<br/>12</b> | <b>Finance</b> <ul style="list-style-type: none"> <li>Financial Comparison – attached.</li> </ul>                                                                                                                                                                                                          |
| <b>20230418/<br/>13</b> | <b>Ongoing Projects</b> <ul style="list-style-type: none"> <li>Men In Sheds</li> <li>Volunteer Training</li> <li>Coffee Mornings</li> </ul>                                                                                                                                                                |
| <b>20230418/<br/>14</b> | <b>Future Agenda items</b>                                                                                                                                                                                                                                                                                 |
| <b>20230418/<br/>15</b> | <b>Date of Next Meeting</b><br><br>Tuesday 16 May 2023 at 7.30pm Parish Council Office, Village Road, Denham UB9 5BN                                                                                                                                                                                       |

**Signed:** Jay Mitchener – Deputy Clerk

**Date:** 13 April 2023

| Committee Members |                  |               |               |
|-------------------|------------------|---------------|---------------|
| Cllr W Davey      | Cllr M Hagon     | Cllr A Hans   | Cllr G Hollis |
| Cllr S Jefferys   | Cllr S. Williams | Cllr S Sproul |               |