

**You are summoned to attend the **PLANNING** Committee Meeting Tuesday 2 November 2021 at 7:00pm in Parish Council Office, Village Rd, Denham, UB9 5BN**

**The Planning Committee shall:**

- act on behalf of the Parish Council in respect of any planning and infrastructure issues and consultations
- discuss, investigate, and consider all planning applications in respect of developments in Denham and comment on behalf of the Parish Council
- submit comments and recommendations regarding planning applications to the relevant Planning Authority. raise any planning related matters with Full Council where appropriate
- at the discretion of the Committee raise any planning matters with Full Council where appropriate
- respond on the Parish Council's behalf to planning, licencing and infrastructure consultations

| Item no   | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 211102/01 | Apologies for Absence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 211102/02 | Minutes of last Planning Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 211102/03 | <p><b>Planning Applications for Comment:</b></p> <p>a) <b>PL/21/3680/FA</b> – Roughwood, Tilehouse Lane, UB9 5DF - Demolition of the existing dwelling and outbuildings and erection of detached dwelling and garage with living space in roof</p> <p>b) <b>PL/21/3681/FA</b> - 6 Bowyer Crescent, Denham, UB9 5JE - Conversion of existing garage to living accommodation with changes to the windows and doors at rear, raising garage roof to match existing house and an additional window to ground floor side elevation.</p> <p>c) <b>PL/21/3817/FA &amp; PL/21/3818/HB</b> – Granary, Denham Court Farm, Village Road, Denham, UB9 5BG - Single storey side hipped roof extension &amp; Listed Building Consent</p> <p>d) <b>PL/21/3820/FA &amp; PL/21/3821/HB</b> – Granary, Denham Court Farm, Village Road, Denham, UB9 5BG - Erection of a enclosed glazed link side extension between Granary and the workshop/garaging &amp; Listed Building Consent.</p> <p>e) <b>PL/21/3840/FA</b> – Granary, Denham Court Farm, Village Road, Denham, UB9 5BG - Conversion of existing 4 garages and workshop into living space, 4 rear rooflights, 3 roof vents and extract flue, new door to front elevation and additional external car parking</p> <p>f) <b>PL/21/3827/FA</b> - 43 Lower Road, Higher Denham, UB9 5ED - Proposed single storey rear infill extension</p> <p>g) <b>PL/21/3885/FA &amp; PL/21/3886/HB</b> - The Old Store, Village Road, UB9 5BE - re-location of ground floor toilet and changes to windows/doors at rear of the property &amp; Listed Building Consent.</p> <p>h) <b>PL/21/3816/FA</b> - Denham Green E-act Primary Academy, Nightingale Way - Installation of 2m high green mesh fence (to match existing) inside the existing hedge line along the front of the school with 4m wide sliding gate to the vehicle entrance, 3m wide gates (2 leaf) in the reception pedestrian entrance and a 2.4m wide gates (2 leaf) in the Nursery entrance. The existing 3 gates will be removed.</p> |

| 211102/04 | <p><b>Permitted Development/TPO Applications for Comment:</b></p> <p>a) <b>PL/21/3807/SA</b> - - Langham, Broken Gate Lane, Denham, UB9 4LA - Cert of Lawful Use - construction of a rear garden outbuilding</p> <p>b) <b>PL/21/3943/PNE</b> - Tanglewood, Bakers Wood, UB9 4LG - single storey rear extension (depth extending from the original rear wall of 8.0 metres, maximum height 3.0 metres, eaves height 2.85 metres)</p> <p>c) <b>PL/21/3937SA</b> - Tanglewood, Bakers Wood, UB9 4LG - Certificate of Lawfulness for proposed single storey rear extension and rear dormer with Juliett balconies and roof lights to the front elevation</p> <p><b><u>Tree Preservation Orders:</u></b></p> <p>d) <b>PL/21/3738/TP</b> - 4 Newstead Copse, Denham, UB9 5FQ - Liquidambar (Sweetgum) T1 - Reduction of branches overhanging roof, crown reduction of 30%, Ash T2 - Fell (TPO/BD/1968/03)</p> <p>e) <b>PL/21/3737/TP</b> - Bluebell Corner, 9 Doggetts Farm Road, UB9 5EH - T1 oak - reduce to 12-13m in height and 4m sides, removing 2m from north side, 1m from east, 3m from south and 2 from west and 3m from top, remove all dead branches; T2, T3 and T4 - oak - height reduction by 5m leaving approximately 4m of growth (TPO/SBDC/1996/01)</p> <p>f) <b>PL/21/4012/TP</b> – Courtleigh, Bakers Wood, UB9 4LQ - T2 Ash - Crown lift to 5.3m over road, T4 Ash - Fell, T5 Cherry - Fell, T6 Ash – Section fell (TPO/ER/1968/09)</p> <p>g) <b>PL/21/4140/TP</b> - The Grove, Tilehouse Lane, UB9 5DD - Beech G2 x3 - Crown reduction and shape by around 3m (TPO/ER/1955/01)</p> |                                                                  |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
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| 211102/05 | <p><b>Martin Baker – Resident Letter and Applications</b></p> <p>For information</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 211102/06 | <p><b>Current Issues and Application Monitoring</b></p> <ul style="list-style-type: none"><li>▪ Soin Lounge</li><li>▪ Gladwin's Wood</li><li>▪ Pinewood Liaison Group</li><li>▪ SSSI Old Rectory Lane</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 211102/07 | <p><b>Any Other Business</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 211102/08 | <p><b>Correspondence</b></p> <table><thead><tr><th>Date</th><th>From</th><th>Correspondence</th></tr></thead><tbody><tr><td>29/9/21</td><td>Cllr G. Hollis</td><td>Soin Lounge</td></tr><tr><td>30/9/21</td><td>Bucks Council</td><td>Minutes for Pinewood Community Liaison Group</td></tr><tr><td>7/10/21</td><td>Simon Garwood</td><td>Oxford Cambridge Arc – Parish Briefing</td></tr><tr><td>12/10/21</td><td>Michael McClean</td><td>Introduction to the Town and Country Planning Association (TCPA)</td></tr><tr><td>15/10/21</td><td>Cllr G. Hollis</td><td>Land North of Denham Roundabout on the A40</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                                                             | From | Correspondence | 29/9/21 | Cllr G. Hollis | Soin Lounge | 30/9/21 | Bucks Council | Minutes for Pinewood Community Liaison Group | 7/10/21 | Simon Garwood | Oxford Cambridge Arc – Parish Briefing | 12/10/21 | Michael McClean | Introduction to the Town and Country Planning Association (TCPA) | 15/10/21 | Cllr G. Hollis | Land North of Denham Roundabout on the A40 |
| Date      | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Correspondence                                                   |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 29/9/21   | Cllr G. Hollis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Soin Lounge                                                      |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 30/9/21   | Bucks Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minutes for Pinewood Community Liaison Group                     |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 7/10/21   | Simon Garwood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Oxford Cambridge Arc – Parish Briefing                           |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 12/10/21  | Michael McClean                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Introduction to the Town and Country Planning Association (TCPA) |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 15/10/21  | Cllr G. Hollis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Land North of Denham Roundabout on the A40                       |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |
| 211102/09 | <p><b>Date and Time of Next Meeting – Tuesday 7 December 2021 at 7pm</b> at the Parish Council Office, Village Road, Denham, UB3 2LG</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |      |                |         |                |             |         |               |                                              |         |               |                                        |          |                 |                                                                  |          |                |                                            |

Jagjit Brar – Clerk  
28 October 2021