

**Agenda for a SERVICES Committee meeting  
 Monday 4<sup>th</sup> May 2020 at 7.30pm, via Video Conferencing**

*The Public may attend. However, the Committee may pass a resolution excluding them at any time or at any stage of the proceedings on the grounds that specified items of business may involve the likely disclosure of exempt information. Members should disclose any Personal or Disclosable Pecuniary Interest.*

**Aims and Objectives of the Services Committee**

- To progress concerns raised on Highways and Footpaths
- To develop, inspect & maintain Play & Adult Gyms Areas and Open Spaces
- To pursue to increase devolved service contracts that are beneficial to the Parish
- Oversee management of the Allotment Committee
- Maintain Public Seating & Bus Shelters and further develop as needs are identified

Item No	Agenda Item
<b>20200406</b>	
<b>01</b>	<b>Apologies for absence</b>
<b>02</b>	<b>Notification of any URGENT matters agreed to be taken under AOB</b>
<b>03</b>	<b>Deputy Clerks Report - see Appendix 1</b> <ol style="list-style-type: none"> <li>1. Matters arising from previous minutes               <ol style="list-style-type: none"> <li>a. Village Green Railings</li> <li>b. Pinstone Way</li> <li>c. Dog Bins – L&amp;Q Housing Association</li> <li>d. Drainage Clearance – Ashmead Lane</li> <li>e. Foliage / Tree Screening at Denham Green Play Area</li> <li>f. Plant Life – Wildflower Verges</li> <li>g. MVAS</li> <li>h. Benches (Denham Green)</li> </ol> </li> <li>2. Devolved Services &amp; Maintenance Update</li> <li>3. Play, Outside Gyms &amp; Open Spaces</li> <li>4. Highways TfB</li> <li>5. Lighting DPC</li> </ol>
<b>04</b>	<b>Allotments – Report from Administrator see Appendix 2</b>
<b>05</b>	<b>New items arising</b> <ul style="list-style-type: none"> <li>• HSE On-line Courses for Handyman</li> <li>• Handyman update</li> </ul>
<b>06</b>	<b>HS2 Update</b>
<b>07</b>	<b>Correspondence Report for Services Committee - see Appendix 3</b> To note correspondence since the last meeting. Please advise the Clerk in advance of the meeting of any item you require a copy of
<b>08</b>	<b>Financial Report for Services Committee - see Appendix 4</b>
<b>09</b>	<b>Any Other Business notified at 20200406/02 above</b>
<b>10</b>	<b>Part II</b>
<b>11</b>	<b>Date of Next SERVICES Meeting - Monday 1<sup>st</sup> June 2020 at 7.30pm - Council Office (TBC)</b>

**Jeremy Day – Deputy Clerk - 29<sup>th</sup> April 2020**

*Committee Members: Cllr MH (Chair) ,Cllr SW (Vice Chair), Cllrs MS, SS, BD, JW, FD, MEH – Assoc: EA*